

SEVENTEEN VOLUMES OF THE SOCIETYS TRANSACTIONS WITH CATALOGUE OF THE LIBRARY

On the morrow, he betook himself to the shop of his friend the druggist, who welcomed him and questioned him of his case and how he had fared that day. Quoth the singer, 'May God requite thee with good, O my brother! For that thou hast directed me unto easance!' And he related to him his adventure with the woman, till he came to the mention of her husband, when he said, 'And at midday came the cuckold her husband and knocked at the door. So she wrapped me in the mat, and when he had gone about his business, I came forth and we returned to what we were about.' This was grievous to the druggist and he repented of having taught him [how he should do] and misdoubted of his wife. So he said to the singer, 'And what said she to thee at thy going away?' And the other answered, 'She bade me come back to her on the morrow. So, behold, I am going to her and I came not hither but that I might acquaint thee with this, lest thy heart be occupied with me.' Then he took leave of him and went his way. As soon as the druggist was assured that he had reached the house, he cast the net over his shop (195) and made for his house, misdoubting of his wife, and knocked at the door..?THE FOURTEENTH OFFICER'S STORY..? ? ? ? ? For indeed I am mated with longing love in public and privily, Nor ever my heart, alas I will cease from mourning, will I or nill..Then they arose and went up to the palace, whereupon the trays of food were brought and they ate and drank; after which quoth Queen Es Shuhba, 'O Tuhfeh, sing to us, by way of thankoffering for thy deliverance, and favour us with that which shall solace our minds, for that indeed my mind hath been occupied with thee.' Quoth Tuhfeh 'Hearkening and obedience, O my lady.' So she improvised and sang the following verses:AND BOULAC EDITIONS OF THE ARABIC TEXT OF.Upon the parting day our loves from us did fare, iii. 114..? ? ? ? ? One of the host am I of lovers sad and sere For waiting long drawn out and expectation drear..When she had made an end of her verses, she considered her affair and said in herself, 'By Allah, all these things have betided by the ordinance of God the Most High and His providence and this was written and charactered upon the forehead.' Then she landed and fared on till she came to a spacious place, where she enquired of the folk and hired a house. Thither she straightway transported all that was in the ship of goods and sending for brokers, sold all that was with her. Then she took part of the price and fell to enquiring of the folk, so haply she might scent out tidings [of her lost husband]. Moreover, she addressed herself to lavishing alms and tending the sick, clothing the naked and pouring water upon the dry ground of the forlorn. On this wise she abode a whole year, and every little while she sold of her goods and gave alms to the sick and the needy; wherefore her report was bruited abroad in the city and the folk were lavish in her praise..? ? ? ? ? My tears flow still, nor aye of bitterness I'm quit, Bewildered as I am betwixten hope and fear..So she made ready and setting out, traversed the deserts and spent treasures till she came to Sejestan, where she called a goldsmith to make her somewhat of trinkets. [Now the goldsmith in question was none other than the prince's friend]; so, when he saw her, he knew her (for that the prince had talked with him of her and had depicted her to him) and questioned her of her case. She acquainted him with her errand, whereupon he buffeted his face and rent his clothes and strewed dust on his head and fell a-weeping. Quoth she, 'Why dost thou thus?' And he acquainted her with the prince's case and how he was his comrade and told her that he was dead; whereat she grieved for him and faring on to his father and mother, [acquainted them with the case]..Meanwhile, the governor returned to the youth, who questioned him of his absence, and he told him that he had been in the city of the king who had taken the damsel. When the youth heard this, he misdoubted of the governor and never again trusted him in aught, but was still on his guard against him. Then the governor made great store of sweetmeats and put in them deadly poison and presented them to the youth. When the latter saw the sweetmeats, he said in himself, 'This is an extraordinary thing of the governor! Needs must there be mischief in this sweetmeat, and I will make proof of it upon myself.' So he made ready victual and set on the sweetmeat amongst it and bade the governor to his house and set food before him. He ate and amongst the rest, they brought him the poisoned sweetmeat; so he ate thereof and died forthright; whereby the youth knew that this was a plot against himself and said, 'He who seeketh his fortune of his own [unaided] might (190) attaineth it not.' Nor (continued the vizier) is this, O king of the age, more extraordinary than the story of the druggist and his wife and the singer."When I entered the service of this Amir, (88) I had a great repute and every lewd fellow feared me of all mankind, and whenas I rode through the city, all the folk would point at me with their fingers and eyes. It befell one day, as I sat in the house of the prefecture, with my back against a wall, considering in myself, there fell somewhat in my lap, and behold, it was a purse sealed and tied. So I took it in my hand and behold, it had in it a hundred dirhems, (89) but I found not who threw it and I said, "Extolled be the perfection of God, the King of the Kingdoms!" (90) Another day, [as I sat on like wise,] somewhat fell on me and startled me, and behold, it was a purse like the first. So I took it and concealing its affair, made as if I slept, albeit sleep was not with me..? ? ? ? ? I fear to be seen in the air, Without my consent, unaware;.When the Cadi heard this, his colour changed and he was troubled and waxed exceeding wroth and was rike to burst for excess of rage. Then said he to the merchant, "God forbid that this should be! How shall it be permitted that the daughter of the Cadi of the Muslims abide with a man of the dancers and vile of origin? By Allah, except thou divorce her forthright, I will bid beat thee and cast thee into prison till thou die! Had I foreknown that thou wast of them, I had not suffered thee to approach me, but had spat in thy face, for that thou art filthier (268) than a dog or a hog." Then he gave him a push and casting him down from his stead, commanded him to divorce; but he said, "Be clement to me, O Effendi, for that God is clement, and hasten not. I will not divorce my wife, though thou give me the kingdom of Irak."? ? ? ? ? I supplicate Him, who parted us and doomed Our separation, that we may meet again..Daughter of the Poor Old Man, The Rich Man who married his Fair, i. 247..? ? ? ? ? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..? ? ? ? ? Know, then, the woes that have befall'n a lover, neither

grudge Her secret to conceal, but keep her counsel still, I pray..?OF THE SPEEDY RELIEF OF GOD..Thief and the Woman, The, i. 278.First Officer's Story, The, ii. 122..Old Woman, the Merchant and the King, The, i. 265..Noureddin fell to kissing his hand and calling down blessings on him and said to him, "Know that I am a stranger in this your city and the completion of kindness is better than the beginning thereof; wherefore I beseech thee of thy favour that thou complete to me thy good offices and kindness and bring me to the gate of the city. So will thy beneficence be accomplished unto me and may God the Most High requite thee for me with good!" ["Fear not,"] answered Ahmed; "no harm shall betide thee. Go; I will bear thee company till thou come to thy place of assurance." And he left him not till he brought him to the gate of the city and said to him, "O youth, go in the safeguard of God and return not to the city; for, if they fall in with thee [again], they will make an end of thee." Noureddin kissed his hand and going forth the city, gave not over walking till he came to a mosque that stood in one of the suburbs of Baghdad and entered therein with the night.45. Ali Shir (230) and Zumurrud dlix.5. Noureddin Ali of Cairo and his Son Bedreddin Hassan xx.Quoth Selma to Selim, 'Hasten not to slay him, but ponder the matter and consider the issue to which it may lead; for whoso considereth not the issues [of his actions], fortune is no friend to him.' Then they arose on the morrow and occupied themselves with devising how they should turn away their mother from that man, and she forebode mischief from them, by reason of that which she saw in their eyes of alteration, for that she was keen of wit and crafty. So she took precaution for herself against her children and Selma said to Selim, "Thou seest that whereinto we have fallen through this woman, and indeed she hath gotten wind of our purpose and knoweth that we have discovered her secret. So, doubtless, she will plot against us the like of that which we plot for her; for indeed up to now she had concealed her affair, and now she will forge lies against us; wherefore, methinks, there is a thing [fore-]written to us, whereof God (extolled be His perfection and exalted be He!) knew in His foreknowledge and wherein He executeth His ordinances.' 'What is that?' asked he, and she said, 'It is that we arise, I and thou, and go forth this night from this land and seek us a land wherein we may live and witness nought of the doings of yonder traitress; for whoso is absent from the eye is absent from the heart, and quoth one of the poets in the following verse:?? ? ? ? g. The Crows and the Hawk dcxiii.We were sleeping one night on the roof, when a woman made her way into the house and gathering into a bundle all that was therein, took it up, that she might go away with it. Now she was great with child and near upon her term and the hour of her deliverance; so, when she made up the bundle and offered to shoulder it and make off with it, she hastened the coming of the pangs of labour and gave birth to a child in the dark. Then she sought for the flint and steel and striking a light, kindled the lamp and went round about the house with the little one, and it was weeping. [The noise awoke us,] as we lay on the roof, and we marvelled. So we arose, to see what was to do, and looking down through the opening of the saloon, (112) saw a woman, who had kindled the lamp, and heard the little one weeping. She heard our voices and raising her eyes to us, said, "Are ye not ashamed to deal with us thus and discover our nakedness? Know ye not that the day belongeth to you and the night to us? Begone from us! By Allah, were it not that ye have been my neighbours these [many] years, I would bring down the house upon you!" We doubted not but that she was of the Jinn and drew back our heads; but, when we arose on the morrow, we found that she had taken all that was with us and made off with it; wherefore we knew that she was a thief and had practised [on us] a device, such as was never before practised; and we repented, whenas repentance advantaged us not.'?STORY OF THE THREE MEN AND OUR LORD JESUS..Then they all four arose, laying wagers with one another, and went forth, walking, from the palace-gate [and fared on] till they came in at the gate of the street in which Aboulhusn el Khelia dwelt. He saw them and said to his wife Nuzhet el Fuad, "Verily, all that is sticky is not a pancake and not every time cometh the jar off safe. (38)' Meseemeth the old woman hath gone and told her lady and acquainted her with our case and she hath disputed with Mesroure the eunuch and they have laid wagers with one another about our death and are come to us, all four, the Khalif and the eunuch and the Lady Zubeideh and the old woman." When Nuzhet el Fuad heard this, she started up from her lying posture and said, "How shall we do?" And he said, "We will both feign ourselves dead and stretch ourselves out and hold our breath." So she hearkened unto him and they both lay down on the siesta[-carpet] and bound their feet and shut their eyes and covered themselves with the veil and held their breath..? ? ? ? ? Thou taught'st me what I cannot bear; afflicted sore am I; Yea, thou hast wasted me away with rigour and despite..King (The Unjust) and the Tither, i. 273..151. The Adventures of Quicksilver Ali of Cairo, a Sequel to the Rogueries of Delileh the Crafty dccviii.? ? ? ? ? The sable torrent of her locks falls down unto her hips; Beware the serpents of her curls, I counsel thee, beware!.Then she walked in the garden till she came to a pavilion, lofty of building and wide of continece, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen Kemeriyeh kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.'Tenth Officer's Story, The, ii. 172.Advantages of Patience, Of the, i. 89..? ? ? ? ? Peace on thee! Would our gaze might light on thee once more! So should our hearts be eased and eyes no longer sore..? ? ? ? ? ed. Story of the Barber's Fourth Brother clviii.143. Ibrahim of Mosul and the Devil dclxxxvii.? ? ? ? ? h. The Eighth Officer's

Story dccccxxv. Thereupon they all dismounted and putting off that which was upon them of harness of war, came before El Abbas and tendered him allegiance and sued for his protection. So he held his hand from them and bade them gather together the spoils. Then he took the riches and the slaves and the camels, and they all became his liege-men and his retainers, to the number (according to that which is said) of fifty thousand horse. Moreover, the folk heard of him and flocked to him from all sides; whereupon he divided [the spoil amongst them] and gave gifts and abode thus three days, and there came presents to him. Then he bade set out for Akil's abiding-place; so they fared on six days and on the seventh day they came in sight of the camp. El Abbas bade his man Aamir forego him and give Akil the glad news of his cousin's coming. So he rode on to the camp and going in to Akil, gave him the glad news of Zuheir's slaughter and the conquest of his tribe..?STORY OF THE HAWK AND THE LOCUST..Mamoun (El) El Hakim bi Amrillah, The Merchant and the Favourite of the Khalif, iii. 171..When the damsel had made an end of her song, El Abbas swooned away and they sprinkled on him rose-water, mingled with musk, till he came to himself, when he called another damsel (now there was on her of linen and clothes and ornaments that which beggareth description, and she was endowed with brightness and loveliness and symmetry and perfection, such as shamed the crescent moon, and she was a Turkish girl from the land of the Greeks and her name was Hafizeh) and said to her, "O Hafizeh, close thine eyes and tune thy lute and sing to us upon the days of separation." She answered him with "Harkening and obedience" and taking the lute, tuned its strings and cried out from her head, (107) in a plaintive voice, and sang the following verses:..?STORY OF THE MAN WHO WAS LAVISH OF HIS HOUSE AND HIS VICTUAL TO ONE WHOM HE KNEW NOT..All those who were present laughed at her mockery of Iblis and marvelled at the goodliness of her observation (209) and her readiness in improvising verses; whilst the Sheikh himself rejoiced and said to her, 'O Tuhfet es Sudour, the night is gone; so arise and rest thyself ere the day; and to-morrow all shall be well.' Then all the kings of the Jinn departed, together with those who were present of guards, and Tuhfeh abode alone, pondering the affair of Er Reshid and bethinking her of how it was with him, after her, and of that which had betided him for her loss, till the dawn gleamed, when she arose and walked in the palace. Presently she saw a handsome door; so she opened it and found herself in a garden goodlier than the first, never saw eyes a fairer than it. When she beheld this garden, delight moved her and she called to mind her lord Er Reshid and wept sore, saying, 'I crave of the bounty of God the Most High that my return to him and to my palace and my home may be near at hand!'.His hospitality pleased the Khalif and the goodliness of his fashion, and he said to him, "O youth, who art thou? Make me acquainted with thyself, so I may requite thee thy kindness." But Aboulhusn smiled and said, "O my lord, far be it that what is past should recur and that I be in company with thee at other than this time!" "Why so?" asked the Khalif. "And why wilt thou not acquaint me with thy case?" And Aboulhusn said, "Know, O my lord, that my story is extraordinary and that there is a cause for this affair." Quoth the Khalif, "And what is the cause?" And he answered, "The cause hath a tail." The Khalif laughed at his words and Aboulhusn said, "I will explain to thee this [saying] by the story of the lackpenny and the cook. Know, O my lord, that.????. The railers for your loss pretend that I should patient be: 'Away!' I answer them: 'tis I, not you, that feel the pain.' So he left him for dead and entering his brother's chamber, saw him asleep, with the damsel by his side, and thought to slay her, but said in himself, 'I will leave the damsel for myself.' Then he went up to his brother and cutting his throat, severed his head from his body, after which he left him and went away. Therewithal the world was straitened upon him and his life was a light matter to him and he sought his father Suleiman Shah's lodging, that he might slay him, but could not win to him. So he went forth from the palace and hid himself in the city till the morrow, when he repaired to one of his father's strengths and fortified himself therein..When his father saw the strength of his determination to travel, he fell in with his wishes and equipped him with five thousand dinars in cash and the like in merchandise and sent with him two serving-men. So the youth set out, trusting in the blessing of God the Most High, and his father went out with him, to take leave of him, and returned [to Damascus]. As for Nouredin Ali, he gave not over travelling days and nights till he entered the city of Baghdad and laying up his loads in the caravanserai, made for the bath, where he did away that which was upon him of the dirt of the road and putting off his travelling clothes, donned a costly suit of Yemen stuff, worth an hundred dinars. Then he put in his sleeve (6) a thousand mithcals (7) of gold and sallied forth a-walking and swaying gracefully as he went. His gait confounded all those who beheld him, as he shamed the branches with his shape and belittled the rose with the redness of his cheeks and his black eyes of Babylonian witchcraft; indeed, thou wouldst deem that whoso looked on him would surely be preserved from calamity; [for he was] even as saith of him one of his describers in the following verses:???? e. Story of the Portress lxvii.???? o. The King's Son and the Merchant's Wife dxc. When the Khalif returned from the chase, he betook himself to Tuhfeh's pavilion and bringing out the key, opened the door and went in to her. She rose to receive him and kissed his hand, and he took her to his breast and seated her on his knee. Then food was brought to them and they ate and washed their hands; after which she took the lute and sang, till Er Reshid was moved to sleep. When she was ware of this, she left singing and told him her adventure with the Lady Zubeideh, saying, 'O Commander of the Faithful, I would have thee do me a favour and heal my heart and accept my intercession and reject not my word, but go forthright to the Lady Zubeideh's lodging.' Now this talk befell after he had stripped himself naked and she also had put off her clothes; and he said, 'Thou shouldst have named this before we stripped ourselves naked.' But she answered, saying, 'O Commander of the Faithful, I did this not but in accordance with the saying of the poet in the following verses:???? c. Hemmad the Bedouin's Story cxliv. When the tither heard the old man's speech, he relented towards him and said to him, 'O old man, I make thee a present of that which is due from thee, and do thou cleave to me and leave me not, so haply I may get of thee profit that shall do away from me my errors and guide me into the way of righteousness.' So the old man followed him, and there met him another with a load of wood. Quoth the tither to him, 'Pay

what is due from thee.' And he answered, 'Have patience with me till to-morrow, for I owe the hire of a house, and I will sell another load of wood and pay thee two days' tithe.' But he refused him this and the old man said to him, 'If thou constrain him unto this, thou wilt enforce him quit thy country, for that he is a stranger here and hath no domicile; and if he remove on account of one dirhem, thou wilt lose [of him] three hundred and threescore dirhems a year. Thus wilt thou lose the much in keeping the little.' Quoth the tither, 'I give him a dirhem every month to the hire of his lodging.' Fair patience use, for ease still followeth after stress, iii. 117..? ? ? ? ? Is there a man of you will come, that I may heal his paint With blows right profitable for him who's sick for lust of fight? ? ? ? ? i. The Spider and the Wind dccccviii. Thereat Queen Zelzeleh was moved to exceeding delight and bidding her treasurers bring a basket, wherein were fifty pairs of bracelets and the like number of earrings, all of gold, set with jewels of price, the like whereof nor men nor Jinn possessed, and an hundred robes of coloured brocade and an hundred thousand dinars, gave the whole to Tuhfeh. Then she passed the cup to her sister Sherareh, who had in her hand a stalk of narcissus; so she took it from her and turning to Tuhfeh, said to her, 'O Tuhfeh, sing to me on this.' 'Harkening and obedience,' answered she and improvised and sang the following verses:..So Belehwan the froward abode king in his father's room and his affairs prospered, what while the young Melik Shah lay in the underground dungeon four full-told years, till his charms faded and his favour changed. When God (extolled be His perfection and exalted be He!) willed to relieve him and bring him forth of the prison, Belehwan sat one day with his chief officers and the grandees of his state and discoursed with them of the story of King Suleiman Shah and what was in his heart. Now there were present certain viziers, men of worth, and they said to him, 'O king, verily God hath been bountiful unto thee and hath brought thee to thy wish, so that thou art become king in thy father's stead and hast gotten thee that which thou soughtest. But, as for this boy, there is no guilt in him, for that, from the day of his coming into the world, he hath seen neither ease nor joyance, and indeed his favour is faded and his charms changed [with long prison]. What is his offence that he should merit this punishment? Indeed, it is others than he who were to blame, and God hath given thee the victory over them, and there is no fault in this poor wight.' Quoth Belehwan, 'Indeed, it is as ye say; but I am fearful of his craft and am not assured from his mischief; belike the most part of the folk will incline unto him.' 'O king,' answered they, 'what is this boy and what power hath he? If thou fear him, send him to one of the frontiers.' And Belehwan said, 'Ye say sooth: we will send him to be captain over such an one of the marches.' Then she sent to acquaint her father with this; whereupon the king called Abou Temam to him and said to him, 'Thou camest not but to see my daughter. Why, then, hast thou not looked upon her?' Quoth Abou Temam, 'I saw everything.' And the king said, 'Why didst thou not take somewhat of that which thou sawest of jewels and the like? For they were set for thee.' But he answered, 'It behoveth me not to put out my hand to aught that is not mine.' When the king heard his speech, he gave him a sumptuous dress of honour and loved him exceedingly and said to him, 'Come, look at this pit.' So Abou Temam went up [to the mouth of the pit] and looked, and behold, it was full of heads of men; and the king said to him, 'These are the heads of ambassadors, whom I slew, for that I saw them without loyalty to their masters, and I was used, whenas I saw an ambassador without breeding, (123) to say, "He who sent him is less of breeding than he, for that the messenger is the tongue of him who sendeth him and his breeding is of his master's breeding; and whoso is on this wise, it befitteth not that he be akin to me." (124) So, because of this, I used to put the messengers to death; but, as for thee, thou hast overcome us and won my daughter, of the excellence of thy breeding; so be of good heart, for she is thy master's.' Then he sent him back to king Ilan Shah with presents and rarities and a letter, saying, 'This that I have done is in honour of thee and of thine ambassador.' Then he braced up his courage and gathering his skirts about him, threw himself into the water, and it bore him along with an exceeding might and carrying him under the earth, stayed not till it brought him out into a deep valley, wherethrough ran a great river, that welled up from under the earth. When he found himself on the surface of the earth, he abode perplexed and dazed all that day; after which he came to himself and rising, fared on along the valley, till he came to an inhabited land and a great village in the dominions of the king his father. So he entered the village and foregathered with its inhabitants, who questioned him of his case; whereupon he related to them his history and they marvelled at him, how God had delivered him from all this. Then he took up his abode with them and they loved him exceedingly..? ? ? ? ? How long shall I for justice sue to you, whilst, with desire For aid, ye war on me and still on slaying me are bent! ? ? ? ? ? On the dear nights of union, in you was our joy, But afflicted were we since ye bade us adieu..The Sixteenth Night of the Month..? ? ? ? ? Who dares with them to cope draws death upon himself; Yea, of the deadly lance incontinent he's slain..8. Nouredin Ali and the Damsel Enis el Jeli cxcix. So the merchant went forth, afflicted, sorrowful, weeping, [and wandered on along the sea-shore], till he came to a sort of divers diving in the sea for pearls. They saw him weeping and mourning and said to him, 'What is thy case and what maketh thee weep?' So he acquainted them with his history, from first to last, whereby they knew him and said to him, 'Art thou [such an one] son of such an one?' 'Yes,' answered he; whereupon they condoled with him and wept sore for him and said to him, 'Abide here till we dive for thy luck this next time and whatsoever betideth us shall be between us and thee.' Accordingly, they dived and brought up ten oysters, in each two great pearls; whereat they marvelled and said to him, 'By Allah, thy luck hath returned and thy good star is in the ascendant!' Then they gave him ten pearls and said to him, 'Sell two of them and make them thy capital [whereon to trade]; and hide the rest against the time of thy straitness.' So he took them, joyful and contented, and addressed himself to sew eight of them in his gown, keeping the two others in his mouth; but a thief saw him and went and advertised his mates of him; whereupon they gathered together upon him and took his gown and departed from him. When they were gone away, he arose, saying, 'These two pearls [in my mouth] will suffice me,' and made for the [nearest] city, where he brought out the pearls [and repairing to the jewel- market, gave them to the broker], that he might sell them..? ? ? ? ? Except I be appointed a day [to end my pain], I'll weep

until mine eyelids with blood their tears ensue..Quoth the Khalif, "God grant thee that thou seekest! Let us drink one last cup and rise before the dawn draw near, and to-morrow night I will be with thee again." "Far be it!" said Aboulhusn. Then the Khalif filled a cup and putting therein a piece of Cretan henbane, gave it to his host and said to him, "My life on thee, O my brother, drink this cup from my hand!" "Ay, by thy life," answered Aboulhusn, "I will drink it from thy hand." So he took it and drank it off; but hardly had he done so, when his head forewent his feet and he fell to the ground like a slain man; whereupon the Khalif went out and said to his servant Mesrou, "Go in to yonder young man, the master of the house, and take him up and bring him to me at the palace; and when thou goest out, shut the door." There was once, in the land of Fars, (15) a man who took to wife a woman higher than himself in rank and nobler of lineage, but she had no guardian to preserve her from want. It disliked her to marry one who was beneath her; nevertheless, she married him, because of need, and took of him a bond in writing to the effect that he would still be under her commandment and forbiddance and would nowise gainsay her in word or deed. Now the man was a weaver and he bound himself in writing to pay his wife ten thousand dirhems, [in case he should make default in the condition aforesaid]..? ? ? ? e. The Fox and the Wild Ass dxxi.? ? ? ? Till in a robe of sandal green 'twas clad And veil that blended rose and flame (216) in hue..?STORY OF THE RICH MAN WHO GAVE HIS FAIR DAUGHTER IN MARRIAGE TO THE POOR OLD MAN..? ? ? ? Great in delight, beloved mine, your presence is with me; Yet greater still the miseries of parting and its bane..? ? ? ? b. The Merchant's Wife and the Parrot dlxxix.Now the liefest of all things to Mariyeh was the recitation of poems and verses and linked rhymes and the twanging [of the strings of the lute], and she was versed in all tongues; so she took the letter and opening it, read that which was therein and apprehended its purport. Then she cast it on the ground and said, "O nurse, I have no answer to make to this letter." Quoth the nurse, "Indeed, this is weakness in thee and a reproach unto thee, for that the people of the world have heard of thee and still praise thee for keenness of wit and apprehension; so do thou return him an answer, such as shall delude his heart and weary his soul." "O nurse," rejoined the princess, "who is this that presumeth upon me with this letter? Belike he is the stranger youth who gave my father the rubies." "It is himself," answered the woman, and Mariyeh said, "I will answer his letter on such a wise that thou shalt not bring me other than it [from him]." Quoth the nurse, "So be it." So the princess called for inkhorn and paper and wrote the following verses:.On this wise they abode a long while till one day the wife went out in quest of water, whereof she had need, and espied a physician who had spread a carpet in the Thereon he had set out great store of drugs and implements of medicine and he was speaking and muttering [charms], whilst the folk flocked to him and compassed him about on every side. The weaver's wife marvelled at the largeness of the physician's fortune (16) and said in herself, 'Were my husband thus, he would have an easy life of it and that wherein we are of straitness and misery would be enlarged unto him!'.? ? ? ? They have forbid their image to visit me in sleep; So even my nightly phantom forsaketh me, heigho!.The Merciful dyed me with that which I wear, ii. 245..? ? ? ? f. The Unjust King and the Pilgrim Prince dxxii.Endeavour against Persistent Ill Fortune, Of the Uselessness of, i. 70..The king gave him money and men and troops galore and Bekhtzeman said in himself, 'Now am I fortified with this army and needs must I conquer my enemy therewith and overcome him;' but he said not, 'With the aid of God the Most High.' So his enemy met him and overcame him again and he was defeated and put to the rout and fled at a venture. His troops were dispersed from him and his money lost and the enemy followed after him. So he sought the sea and passing over to the other side, saw a great city and therein a mighty citadel. He asked the name of the city and to whom it belonged and they said to him, 'It belongeth to Khedidan the king.' So he fared on till he came to the king's palace and concealing his condition, passed himself off for a horseman (120) and sought service with King Khedidan, who attached him to his household and entreated him with honour; but his heart still clave to his country and his home..Then El Abbas went in to Mariyeh in a happy and praiseworthy hour (123) and found her an unpierced pearl and a goodly filly that had never been mounted; wherefore he rejoiced and was glad and made merry, and care and sorrow ceased from him and his life was pleasant and trouble departed and he abode with her in the gladsomest of case and in the most easeful of life, till seven days were past, when King El Aziz determined to set out and return to his kingdom and bade his son seek leave of his father-in-law to depart with his wife to his own country. [So El Abbas bespoke King Ins of this] and he granted him the leave he sought; whereupon he chose out a red camel, taller (124) than the [other] camels, and mounting Mariyeh in a litter thereon, loaded it with apparel and ornaments..74. The Devout Woman and the Two Wicked Elders dclix.When the evening evened, the king bade fetch the vizier and required of him the story of the journeyman and the girl. So he said, "Harkening and obedience. Know, O august king, that.? ? ? ? The Merciful dyed me with that which I wear Of hues with whose goodliness none may compare..Omar ben Abdulaziz and the Poets, The Khalif, i. 45..When the king heard this, he said in himself "How like is this to my own story in the matter of the vizier and his slaughter! Had I not used precaution, I had put him to death." And he bade Er Rehwān depart to his own house..The Eleventh Day..The eunuch heard the smiting of the lute within the chamber and said, 'By Allah, that is my lady Tuhfeh's touch!' So he arose and went, as he were a madman, falling down and rising up, till he came to the eunuch on guard at the door at the Commander of the Faithful and found him sitting. When the latter saw him, and he like a madman, falling down and rising up, he said to him, 'What aileth thee and what bringeth thee hither at this hour?' Quoth the other, 'Wilt thou not make haste and awaken the Commander of the Faithful?' And he fell to crying out at him; whereupon the Khalif awoke and heard them bandying words together and Tuhfeh's servant saying to the other, 'Out on thee! Awaken the Commander of the Faithful in haste.' So he said, 'O Sewab, what aileth thee?' And the chief eunuch answered, saying, 'O our lord, the eunuch of Tuhfeh's lodging hath taken leave of his wits and saith, "Awaken the Commander of the Faithful in haste!"' Then said Er Reshid to one of the slave-girls, 'See what is to do!'.? ? ? ? All, all, for thy sweet sake, I left; ay, I forsook Aziz, my sire, and those akin to me that hight.? ? ? ?

The zephyr's sweetness on the coppice blew, And as with falling fire 'twas clad anew; . . . She gives me to drink of her cheeks and her honeyed lips And quenches the worst of the fires that my heart devour..158. Ali Nouredin and the Frank King's Daughter dcccclxiii. . . . Yea, in the night the thought of you still slays me; Hidden are my traces from the wise men's sight,. Assemble, ye people of passion, I pray, iii. 31.. . . She let him taste her honey and wine (183) before his death: This was his last of victual until the Judgment Day..So she arose and making the ablution, prayed that which behoved her of prayers (213) and accompanied the four queens to the palace, where she saw the candles lighted and the kings sitting. She saluted them and seated herself upon her couch; and behold, King Es Shisban had changed his favour, for all the pride of his soul. Then came up Iblis (whom God curse!) and Tuhfeh rose to him and kissed his hands. He in turn kissed her hand and called down blessings on her and said, 'How deemest thou? Is [not] this place pleasant, for all its loneliness and desolation?' Quoth she, 'None may be desolate in this place;' and he said, 'Know that no mortal dare tread [the soil of] this place.' But she answered, 'I have dared and trodden it, and this is of the number of thy favours.' Then they brought tables and meats and viands and fruits and sweetmeats and what not else, to the description whereof mortal man availeth not, and they ate till they had enough; after which the tables were removed and the trays and platters (214) set on, and they ranged the bottles and flagons and vessels and phials, together with all manner fruits and sweet-scented flowers.

[Theorizing International Politics from the Global South A World of Difference](#)

[El Murciaelago \(Bats\)](#)

[The Handover Book](#)

[Invitation to the Indian Traditions of Rangolis and Flower Garlands](#)

[Las Cargadoras \(Loaders\)](#)

[Deep Learning Ecologies An Invitation to Complex Teaching and Learning](#)

[The Best of Us A Memoir](#)

[My ARRa Growing Into Me](#)

[Gaston the Goat](#)

[CSB Super Giant Print Reference Bible Charcoal Leathertouch](#)

[Shifting Sand Journal of a cub archaeologist Palestine 1964](#)

[Mary Quant Miniskirt Maker](#)

[Chuck Taylor Sneaker Sensation](#)

[Illustrierte Geschichte Der Weltreligionen](#)

[The Rise and Fall of Ancient Egypt](#)

[When I Go](#)

[The Works of Philo Judaeus Volume II](#)

[Suicidegirls Inked](#)

[Legible Sovereignities Rhetoric Representations and Native American Museums](#)

[Make it Yourself! Paper Pop-Up Art](#)

[Exchanging Data from SAS to Excel The Ods Excel Destination](#)

[7 Steps to Long-Term Care Planning](#)

[F4 CORPORATE AND BUSINESS LAW \(UK\)](#)

[English-Swedish Swedish-English One-to-One Dictionary \(exam-suitable\) 2017](#)

[Sepher Torath Mosheh Studies in the Composition and Interpretation of Deuteronomy](#)

[3-D Printers](#)

[Koren Talmud Bavli Noe Edition Volume 31 Makkot Shevuot Hebrew English Bw Edition](#)

[The Door in Motion](#)

[The Imperative of Development The Wolfensohn Center at Brookings](#)

[Evangelism and Pagan England](#)

[La vengeance du pardon](#)

[The Chemistry of Wheat Gluten](#)

[American Commission for the Study of the Application of the Cooperative System to Agricultural Production Distribution and Finances in European Countries](#)

[A Liberal Voice from England Mr John Brights Speech at Rochdale December 4 1861 on the American Crisis](#)

[Lycia Pamphylia and Pisidia](#)

[Stories of the Yakima Valley Indians Vol 2](#)

[The Educational and Practical Value of the Study of Shorthand](#)

[Fraudulent Diplomas A Necessity for State Supervision An Address Before the Illinois State Teachers Association at Springfield on December 28 1898](#)

[The Union Past Present and Future A Speech Delivered by Hon W W Eaton at City Hall Hartford on Saturday Evening March 3D 1860](#)

[Affairs in Kansas Territory Speech of Hon Lyman Trumbull of Illinois Delivered in the Senate of the United States March 14 1856](#)

[Address Delivered Before the Provincial Agricultural Association At Its Twelfth Annual Exhibition at Brantford 1857](#)

[The Beauties of England and Wales Or Delineations Topographical Historical and Descriptive of Each County The Beauties of England and Wales Or Delineations Topographical Historical and Descriptive of Each County Volume 3](#)

[Report on the Geological and Agricultural Survey of the State of Mississippi](#)

[Historical Sketch of the First Presbyterian Church Fort Wayne Indiana With Early Reminiscences of the Place A Lecture Before the Congregation October 16 1881 The Semi-Centennial of Its Organization](#)

[The Selection of Land for General Farming in the Gulf Coast Region East of the Mississippi River](#)

[Address of the Union State Central Committee of Pennsylvania](#)

[International Fisheries Exhibition London 1883 Forest Protection and Tree Culture on Water Frontages With the View of Providing a Constant and Steady Supply of Water Food Shade and Shelter for Freshwater Fish](#)

[Democratic Leaders for Disunion Speech of Hon Henry Wilson of Massachusetts Delivered in the Senate of the United States Jan 25 1860](#)

[Report and Resolutions of the Joint Committee of the Senate and House of Delegates of Maryland Upon the Reports and Memorials of the Police Commissioners and the Mayor and City Council of Baltimore](#)

[Alabama Girls Industrial School Bulletin Anniversary Number October 1907](#)

[Address Delivered in Jackson at the Representatives Hall on Thursday Night Nov 29 1860](#)

[The British Academy Vol 6 On the Relations Between Spoken and Written Language with Special Reference to English](#)

[Corliss Family](#)

[The Medical Students Vade Mecum A Compendium of Anatomy Physiology Chemistry Poisons Materia Medica Pharmacy Surgery Obstetrics Practice of Medicine Diseases of the Skin](#)

[The Monthly Homoeopathic Review Vol 8](#)

[Reports of Cases Argued and Determined in the High Court of Chancery Vol 6 of 20](#)

[Reports of Cases Decided in the Court of Appeals of the State of New York Vol 111 From and Including Decisions of November 27 1888 to and Including Decisions of January 15 1889](#)

[Algebra An Elementary Text-Book for the Higher Classes of Secondary Schools and for Colleges Algebra An Elementary Text-Book for the Higher Classes of Secondary Schools and for Colleges Volume 1](#)

[The League of States](#)

[Reports of Cases Determined in the Appellate Courts of Illinois Vol 184 With a Directory of the Judiciary of the State Corrected to March 31 1914 and Abstracts of Cases as Designated by the Courts Under ACT Approved June 27 1913 in Effect July 1 1](#)

[Transactions American Fisheries Society](#)

[The Medical Brief Vol 28 A Monthly Journal of Scientific Medicine](#)

[The Cost of Growing Timber](#)

[Handbook for Travellers in Northern Italy Embracing the Continental States of Sardinia Lombardy and Venice Parma and Piacenza Modena Lucca and Tuscany as Far as the Val DArno](#)

[Speech of Hon Jefferson Davis of Mississippi on His Resolutions Relative to the Rights of Property in the Territories Etc Delivered in the Senate of the United States May 7 1860](#)

[Reports of Cases Decided in the Court of Appeals of the State of New York Vol 100 From and Including the Decisions of October 6 1885 to and Including Decisions of December 8 1885 With Notes References and Index](#)

[A Bill to Promote Mendicancy Facts and Figures Showing That the South Does Not Need Federal Aid for Her Schools](#)

[Pennsylvania State Reports Vol 255 Containing Cases Decided by the Supreme Court of Pennsylvania January and May Terms 1918](#)

[What It Is That Heals](#)

[The Annals Vol 93 January 1921](#)

[The Four Gospels Translated from the Greek with Preliminary Dissertations and Notes Critical and Explanatory Volume 2](#)

[Reports of Cases Decided in the Court of Appeals of the State of New York Vol 44 From and Including the Decisions Handed Down April 18 1882 to and Including Decisions of October 10 1882 With Notes References and Index](#)

[All the Year Round Vol 38 A Weekly Journal from February 20 1886 to July 31 1886](#)

[Report of Cases Decided in the Court of Appeals of the State of New York Vol 127 From and Including Decisions of April 21 to and Including Decisions of October 13 1891 with Notes References and Index](#)

[Reports of Cases Decided in the Court of Appeals of the State of New York Vol 145 From and Including Decisions of February 26 1895 to Decisions of April 23 1895 With Notes References and Index](#)

[A Genealogical Memoir of the Leonard Family Containing a Full Account of the First Three Generations of the Family of James Leonard Who Was an Early Settler of Taunton with Incidental Notices of Later Descendants](#)

[Marshal Grouchys Own Account of the Battle of Waterloo](#)

[The Military Surgeon Vol 46](#)

[The Constitutional History of Canada](#)

[Unthankful Thankful A Little Girl Who Lost Her Name for a Year](#)

[Study of Public Administration](#)

[The Geographical Distribution of the Forest Trees of Canada Vol 1](#)

[A Recently Found Portrait Medallion of Jacques Cartier](#)

[Intemperance and Crime](#)

[Genealogy of a Part of the Third Branch of the Schermerhorn Family in the United States](#)

[The Code Napoleon Or the French Civil Code Tr by a Barrister of the Inner Temple \[G Spence\]](#)

[Edward Banges the Pilgrim A Narrative](#)

[The Political Aspects of the Railroad Rate Question An Introduction to the Study of the Subject October 9 1905](#)

[Liberia The Land of Promise to Free Colored Men](#)

[Remains of Domestic Animals Discovered Among Post-Pleiocene Fossils in South Carolina](#)

[The Schools of Austria-Hungary Vol 9](#)

[Charles Darwins Works Geological Observations on the Volcanic Islands and Parts of South America](#)

[The Gentlemans Magazine 1874](#)

[Political Record of Stephen a Douglas on the Slavery Question Vol 1 A Tract Issued by the Illinois Republican State Central Committee](#)

[Bulletin of the Geological Society of America 1904 Vol 15](#)

[St Leos Epistle to Flavian The Tome of St Leo](#)

[Historical Address at the Dedication of a Monument in Charlestown](#)

[An Address](#)

[Monograph of the Voles and Lemmings \(Microtinae\) Living and Extinct Vol 1](#)

[Wisconsin Reports 103 Cases Determined in the Supreme Court of Wisconsin](#)
